

1. Four symbols for evil have been introduced in Revelation: the dragon, representing \_\_\_\_\_, the first beast, representing the \_\_\_\_\_, the second beast, representing the cult of Emperor \_\_\_\_\_, and the harlot, representing the city of \_\_\_\_\_.
2. As we begin Revelation 20, only the \_\_\_\_\_ is left.
3. Revelation 20 may be divided into \_\_\_\_\_ sections.
  - a. The \_\_\_\_\_ years (vs. 1-6)
  - b. Satan is \_\_\_\_\_ so he cannot \_\_\_\_\_ the nations any more.  
This is not the same as other \_\_\_\_\_ of Satan mentioned throughout the Bible.
  - c. Christ and some with him will \_\_\_\_\_.
    - i. Who reigns? The \_\_\_\_\_ of the Roman \_\_\_\_\_.
    - ii. Why do they reign? As a \_\_\_\_\_ of the great \_\_\_\_\_ over their persecutor.
    - iii. Where do they reign? In \_\_\_\_\_, meaning the spirit realm.
    - iv. When do they reign? From the fall of \_\_\_\_\_, about \_\_\_\_\_ AD, until shortly before the \_\_\_\_\_ of Christ.  
So the 1000 year reign of Christ is symbolic of the reward which the Martyrs of the \_\_\_\_\_ persecution will receive while Satan is not allowed to do what he had done earlier in this story to try to \_\_\_\_\_ the church out of existence by using a world-wide coalition of \_\_\_\_\_. It is not about a reign of Christ on \_\_\_\_\_ that follows His \_\_\_\_\_ coming.